

August 15, 2006

**TO:** Washington State Environmental Health Directors  
**FROM:** Gregg Grunenfelder, Assistant Secretary  
**SUBJECT:** UPCOMING EASTSIDE/WESTSIDE MEETINGS

Attached are the Eastside/Westside Environmental Health Directors' meeting agendas for Thursday, September 7, 2006, in Moses Lake and Friday, September 8, 2006, in Tacoma. If you have any questions, please contact Aileen Haag at (360) 236-3002 or e-mail at [aileen.haag@doh.wa.gov](mailto:aileen.haag@doh.wa.gov).

***Executive Committee***

|                    |                     |                |                                       |
|--------------------|---------------------|----------------|---------------------------------------|
| Debbie Riley       | Past Chair          | (360) 427-9670 | Mason Co Department of Health Svcs    |
| Jim Matsuyama      | Statewide Chair     | (509) 684-2262 | NE Tri-County Health District         |
| Tony Barrett       | Westside Chair      | (360) 740-1238 | Lewis County Public Health            |
| Corrine Story      | Secretary/Treasurer | (360) 336-9380 | Skagit County Department of Health    |
| Brent Stenson      | Member-at-large     | (509) 659-3321 | Adams County Health District          |
| Gregg Grunenfelder | DOH Rep             | (360) 236-3050 | Washington State Department of Health |

Attachments

|                    |                   |
|--------------------|-------------------|
| cc: Marie Flake    | Vicki Kirkpatrick |
| Grant Pfeifer      | Dick Wallace      |
| Dwight Hagihara    | Ron Munson        |
| Jeannie Summerhays | Charles Treser    |
| Ned Therien        | Karen VanDusen    |
| Derek Sandison     | Janice Adair      |

## **Eastside Environmental Health Directors' Meeting Thursday, September 7, 2006**

**Location:** Golden Corral Restaurant, 930 N Stratford Road, Moses Lake  
message phone: (509) 765-0565

### **Agenda**

- 10:30 a.m. Networking
- 11:30 a.m. Lunch - continue networking if needed
- 12:30 p.m. Misc updates on DOH Env Health Division – Gregg Grunenfelder
- Jennifer Tebaldi, Chief Administrator
  - Revised Organizational Structure
  - Joint Planning with EH Directors for March Statewide Meeting
- 1:00 p.m. Zoonotic Disease Program Update – Dorothy Tibbetts
- Changes in Public Health Veterinarian Position within DOH – What & Why
  - Key Contacts within the Revised DOH Structure
  - Misc Updates
- 1:30 p.m. Group B Water System Report – Sean Orr
- Overview of Report & Recommendations
  - Discussion
  - Next Steps
- 2:15 p.m. Landfill Inspection Certification Legislation – Jim Matsuyama
- 2:30 p.m. Biosolids – Rule Revision & Ecology Program Funding Updates – Gordon Kelly
- 2:45 p.m. Misc
- 3:00 p.m. Adjourn

### **Potential agenda items for October statewide meeting:**

"How does all this stuff go together?" session

Water rights workgroup report

Group B report follow-up?

Legislative/budget outlook

# **Westside Environmental Health Directors' Meeting**

## **Friday, September 8, 2006**

**Location:** Tacoma Public Utilities 3628 South 35th St., Tacoma, Parking is available in lot "D" and east of the Water Building, message phone: (253) 502-8188

### **Agenda**

- 9:30 a.m.      Networking
- 11:30 a.m.      Lunch and continue networking if needed
- 12:30 p.m.      Misc updates on DOH Env Health Division – Gregg Grunenfelder
- Jennifer Tebaldi, Chief Administrator
  - Revised Organizational Structure
  - Joint Planning with EH Directors for the March Statewide Meeting
- 1:00 p.m.      Zoonotic Disease Program update – Dorothy Tibbetts
- Changes in Public Health Veterinarian Position within DOH – What & Why
  - Key Contacts within the Revised DOH Structure
  - Misc Updates
- 1:30 p.m.      Group B Water System Report – Sean Orr
- Overview of Report & Recommendations
  - Discussion
  - Next Steps
- 2:15 p.m.      Landfill Inspection Certification Legislation – Art Starry
- 2:30 p.m.      Biosolids – Rule Revision & Ecology Program Funding Updates – Tony Barrett
- 2:45 p.m.      Misc
- 3:00 p.m.      Adjourn

### **Potential Agenda Items for October Statewide Meeting:**

"How does all this stuff go together?" session

Water rights workgroup report

Group B report follow-up?

Legislative/budget outlook